



COLORADO BOARD No. 4

INTERNATIONAL ASSOCIATION OF APPROVED BASKETBALL OFFICIALS

14855 E. Second Ave.
Aurora, CO 80011
303.364.1337

January 10, 2010

Dear Colorado Board #4 Members, Honorary Members, Executive Committee, Area Directors, and Committee Members:

On Sunday, March 7, 2010, IAABO Colorado Board #4 will have its Annual Awards Dinner. The theme for the event is "**March Madness**". Please join us to have fun and help honor many deserving members of Board #4 from all over the State. Sandy Sundine and Rudy Robinson will be our Co-Host of Ceremonies.

There will be members inducted into our Honorary Membership. A wide variety of other awards will also be presented including the Schiessler Memorial Award, Bunnelle Service Award, NFOA Awards, State Tournament Awards, Schalge Memorial Award, Furman Scholarship Award, Ruberry Memorial Award, Miller Memorial Award, Jim Dorsey Award, Don Wilson Memorial Award and the McMillian Memorial Award.

DATE: Sunday, March 7, 2010
PLACE: Regis University (50th and Lowell Boulevard)
TIME: Happy Hour/contests: 5:00 – 6:00 p.m.
Dinner buffet: 6:30 p.m.
COST: \$30.00 per person (before March 1, 2010)
\$35.00 per person after this date and at the door
(check payable to Colorado Board #4)

Please complete the form below and mail to CHSAA with your check **no later than March 1, 2010**. If you find it necessary to cancel your reservation after this date, you must notify Monica in the Officials' Office by March 4, 2010 to receive a refund.

We are looking forward to seeing you at Regis to visit, renew friendships, and honor some very deserving people.

IAABO Colorado Board #4 Awards Dinner Reservation Form

I would like to make _____ reservations for the Colorado Board #4 Awards Dinner on **Sunday, March 7, 2010**, at Regis University.

Each dinner reservation (including dinner and cocktails) will cost \$30.00 per person (prior to March 1, 2010) and \$35.00 afterwards/at the door. Please remit the proper amount (checks payable to Colorado Board #4) for yourself and additional guests with this form by **March 1, 2010**.

Name _____ Guest's Name(s) _____

Address, City, Zip _____

Total # of dinners _____ Amount Enclosed _____

Return to: Colorado Board # 4 Awards Dinner
CHSAA Officials' Office
14855 E. Second Avenue
Aurora 80011